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## Cleveland State University

# Accident/Incident Report

(Applicable for Employees, Students, and Visitors)

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### Instructions for Report completion:

Complete the form in its entirety within 24 hours of the accident/incident occurrence and send it to Environmental Health and Safety, Plant Services Building. Phone: (216) 687-9306 Fax (216) 687-9346. PLEASE PRINT ALL INFORMATION.

**IMPORTANT:** All CSU Employees/Students/Visitors must sign the form, and also obtain their supervisor's signature on the report form. Forward a copy of the completed form to Human Resources/Benefit Services Fax (216) 687-9334

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### Affected Individual's Relationship to CSU (Check one):

Employee

Student

Visitor

### Individual Identification

1. Date/Time of Accident/Incident \_\_\_\_\_
2. Full Name \_\_\_\_\_
3. Street Address \_\_\_\_\_
4. City/State/Zip Code \_\_\_\_\_
5. Home Phone Number \_\_\_\_\_
6. Work Phone Number \_\_\_\_\_
7. Social Security Number \_\_\_\_\_
8. Birth date \_\_\_\_\_

### CSU Employees Only:

Department \_\_\_\_\_ Campus Extension \_\_\_\_\_

Supervisor \_\_\_\_\_ Campus Extension \_\_\_\_\_

CSU ID# \_\_\_\_\_

**Supervisor Signature** \_\_\_\_\_

**Accident/Incident Information**

**9. Location (Indoors – provide building/room # or area such as stairs, hallway et- Outdoors – describe area)\_\_\_\_\_**

**10. Was person performing regular job duties at the time of the accident/incident?**                     **Yes**                     **No**

**11. Did injury occur?**                     **Yes**                     **No**

**12. Did loss of property occur?**                     **Yes**                     **No**

**13. Please describe details of accident/incident:**

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**14. If property damage occurred, please describe the loss as best as possible:**

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**15. Were there any witnesses?**                     **Yes**                     **No**

**16. Name, address and phone number of witnesses (if applicable):**

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17. If injury occurred, please indicate the portion of the body that was injured:

- Left       Right
- Hand       Finger(s)       Arm       Elbow       Wrist
- Shoulder    Neck       Face       Teeth       Eye(s)
- Foot       Toe(s)       Leg       Knee       Ankle
- Head       Ear(s)       Nose       Throat       Lungs
- Abdomen    Groin       Lwr Back    Mid Back    Up'r Back

18. Type of injury (cut, sprain, exposure, bruise, burn, etc.)

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19. Did the accident/incident involve a slip, trip, or fall?       Yes       No

20. Did the accident/incident involve lifting?       Yes       No

21. If lifting was involved, please indicate approximate weight of material being lifted, and how high it was lifted? \_\_\_\_\_

22. Is this type of work performed on a regular basis?       Yes       No

23. If injury occurred, did it appear immediately?       Yes       No

**Information Regarding Medical Treatment/Missed Work Time**

25. Were you treated by a physician?       Yes       No

If yes, Physician Name \_\_\_\_\_ Phone: \_\_\_\_\_

Date(s) of Treatment \_\_\_\_\_

26. Did you go to a hospital?       Yes       No

If yes, Hospital Name \_\_\_\_\_ Date \_\_\_\_\_  
Hospital Phone \_\_\_\_\_

**CSU EMPLOYEES:** For medical attention, please contact the University Health Services (SR 153) at x3649 for an appointment that day. If at all possible, Health Services will address your need (but please do not just walk in). As an alternative, you may proceed to St. Vincent Charity Hospital Occupational Medicine Center (2475 East 22<sup>nd</sup> Street, Suite 310) during regular work hours for non-emergency matters. For emergency care, go to the St. Vincent Charity Hospital Emergency Room. Call Campus Police for an emergency transport.

27. Did you miss work?  Yes  No

Work Days/Time Missed \_\_\_\_\_

Return to Work Date \_\_\_\_\_

**CSU EMPLOYEES:** Please call Benefits Services at 3636 for Assistance

28. If injury occurred, is the injury an aggravation of an old injury?  Yes  No

**Signature/Authorization**

I certify that the information set forth above is true and correct to the best of my knowledge. By signing this form, I authorize any person(s) who did or who may hereafter provide medical attention, examination, or treatment, or who may possess information or knowledge which may be used to render a decision in my claim for injury/disease of \_\_\_\_\_ (date), to disclose such information or knowledge to my employer and/or to any other agency contracted by my employer to investigate this health claim.

**Employee/Student/Visitor (Print)**

**Employee/Student/Visitor (Signature)**

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Revised, February 2012

**Please pass these forms on to your Supervisor when finished**

# Cleveland State University

## Accident/Investigation Report

(Applicable for Supervisors/Directors and Department Heads)

Instructions for Report completion:

**This form is to be filled out and signed by either a Supervisor/Director and signed by the Department head. This form is a supplemental Report to go along with the Accident/Incident Report that is filled out by the injured person. Please fill it out to its entirety. **IMPORTANT-This form is ONLY for your supervisor to fill out and for them only, and not the injured party to review or view.** Please forward to EHS when finished.**

Name \_\_\_\_\_

- Employee
- Student
- Visitor

Department \_\_\_\_\_

Date/Time of Incident \_\_\_\_\_

Type of Injury/Illness \_\_\_\_\_

Body Parts Affected \_\_\_\_\_

Witnesses: Name/Phone \_\_\_\_\_

Specific Job being performed at time of accident/incident

\_\_\_\_\_

Explain what exactly occurred (person's location, what he/she was doing, what occurrence resulted in accident/incident?)

\_\_\_\_\_

\_\_\_\_\_

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What condition(s) existed, if any that may have resulted in the accident/incident?

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**Did Employee fail to perform an act that caused or contributed to the accident/incident? If yes, explain** \_\_\_\_\_

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**What action(s) have been taken or will be taken in the future to prevent recurrence:**

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**Person responsible for corrective action:**

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**Proposed date of planned corrective action:** \_\_\_\_\_

**Supervisor's Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Department Head** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Director of Environmental Health and Safety** \_\_\_\_\_ **Date** \_\_\_\_\_